

# LUC JR Program Registration

## Fall 2010

- Dates** Wednesday, September, 8th - Monday, November 8th, 2010
- Practices** Novice & Experienced Team: Monday-Friday 4:15 - 6:15 PM; **starting Wednesday September 8th**  
 Development Team: Monday, Wednesday, Friday 4:15 - 6:15 PM; **starting Wednesday, September 8th**  
 (Please call or email to ensure this program is a good fit for your child.)
- Location** Lake Union Crew, 11 East Allison Street, Seattle 98102
- Parking** Athletes who drive, please fill the LUC parking lot completely and back into the stalls. Do not park on the street unless our lot is full. Use the key board to hang your keys when you park behind someone.
- Parent Pick Up** We have a requirement from the City of Seattle regarding procedures for parent pick up of athletes at LUC. When picking up your athletes, you must do one of the following: A. pull into an available on-site parking space, B. pull into a vacant street parking space, C. wait at our off-site spaces at 2920 Eastlake East, or D. pull into one of the 'waiting zone' spaces at the intersection, marked with No Parking signs. It is important that you do not hover anywhere on the street, even if you see your athlete coming down the dock. Please back into a spot so he/she can load his/her bags. We take this requirement of the City very seriously and any athlete whose parent does not comply, will be cut from the team.
- Parent Meeting** **WEDNESDAY, SEPTEMBER 15th AT 6:30PM AT LUC**

Please tear here and keep the upper portion for your information.  
 Please return this portion on the first day of practice.

_____	_____	_____	
First Name	Last Name	Today's Date	
_____	_____	_____	_____
Address	City	State	Zip
( ) _____	( ) _____	_____	_____
Day Phone	Evening Phone	Birthdate	
_____	_____	_____	
Parent Email Address #1	Parent Email Address #2	Athlete Email Address	

### Fall Program Fees

(Payable on the first day of the season, refunds not available)

Check all of the following that apply

- Development - 3 days per week \$350
- Novice and Experienced Team - 5 days per week \$650

### Fall Regattas

*Regatta fees are included in the total program cost listed above and are based on approximate team size. It is assumed that by registering for the 5/day week program, all skill-appropriate regattas will be attended.*

<u>Regatta</u>	<u>Dates</u>	<u>Time</u>	<u>Cost (included in program fee)</u>
Row for the Cure	Sun. September 19th	AM	\$35
Tail of the Lake	Sun. October 3rd	AM	\$40
*Head of the Charles	Sat & Sun Oct 23rd-24th	10/20-10/24	TBD
*Head of the Gorge/Elk	Sat & Sun Oct 30th-31st	10/29-10/31	TBD
Green Lake	Sat. November 6th	ALL DAY	\$35
Head of the Lake	Sun. November 7th	AM	\$40

#### Other

- Uniform - LUC Tank Size: \_\_\_\_\_ \$35.00

*Unisuits for the experienced team will be ordered through the JL online team store.* Total \$ \_\_\_\_\_

\*Varsity Athletes selected to compete at the Head of the Charles and Head of the Gorge/Elk will incur additional regatta and travel fees.

#### Payment Options:

- Check Enclosed  Charge Credit/Debit Card

You may pay by check or credit/debit card. However, you must provide a credit/debit card to be kept on account for any incidentals.

Visa/Mastercard/Discover # \_\_\_\_\_ Expires: \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ 3 digit security code \_\_\_\_\_



# Release of Liability

IN CONSIDERATION of being given the opportunity to participate in any USRowing activity, including scheduled, supervised club activities, and registered regattas, during the policy term 12/31/09 – 12/31/10, I, for myself, my personal representatives, assigns, heirs, and next of kin.

1. I ACKNOWLEDGE, agree and represent that I understand the nature of Rowing Activities, both on water and land based, and that I am qualified, in good health, and in proper physical condition to participate in such Activity.

2. I FULLY UNDERSTAND that: (a.) ROWING ACTIVITIES INVOLVE RISKS AND DANGERS of serious bodily injury, including permanent disability, paralysis and death (“Risks”); (b.) these Risks and dangers may be caused by my own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or the negligence of the Release named below; (c.) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation in the Activity.

3. I AGREE AND WARRANT that I will examine and inspect each Activity in which I take part as a member of USRowing and that, if I observe any condition which I consider to be unacceptably hazardous or dangerous, I will notify the proper authority in charge of the Activity and will refuse to take part in the Activity until the condition has been corrected to my satisfaction.

4. I HEREBY RELEASE, discharge, and covenant not to sue USRowing, the Club, the Regatta, their administrators, directors, agents, officers, volunteers and employees, other participating regatta organizers, any sponsors, advertisers, and if applicable, owners and lessors of premises, on which the Activity takes place, (each considered one of the Releasees herein) from all liability, claims, demands, losses or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Release or otherwise, including negligent rescue operations; and I further agree that if, despite this release and waiver of liability, assumption of risk, and indemnity agreement, I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS each of the Releasees from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as a result of such claim, to the fullest extent permitted by law.

I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

**Printed Name of Participant:**

\_\_\_\_\_

USRowing # \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Participant’s Signature: \_\_\_\_\_

Organization: \_\_\_\_\_

**PARENTAL CONSENT**

**(if participant is under the age of 18).**

AND I, the minor’s parent and/or legal guardian, understand the nature of rowing activities and the minor’s experience and capabilities and believe the minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue, and AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS each of the Releasees from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or part by the negligence of the Releasees or otherwise, including negligent rescue operations, and further agree that if, despite this release, I, the minor, or anyone on the minor’s behalf makes a claim against any of the above Releasee, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS each of the Releasees from any litigation expenses, attorney fees, loss, liability, damage, or cost any may incur as the result of any such claim, to the fullest extent permitted by law.

**Printed Name of Parent/Guardian:**

\_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature (only if participant is under the age of 18): \_\_\_\_\_

\_\_\_\_\_

**This is THE USRowing Release of Liability, which should be copied for your use.**